

Gospel of Grace

John 1:17 the truth of the Gospel is Grace

Right living produces right living.

The church has preached right doctrine (outward measurements-legalism) for a long time. Don't, don't, don't....law, law, law

However, it has produced more sinfulness, condemnation, and rebellion.

Law=death

2 Corinthians 3:7

7 But if the ministry of death, written and engraved on stones, was glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance, which glory was passing away, 8 how will the ministry of the Spirit not be more glorious? 9 For if the ministry of condemnation had glory, the ministry of righteousness exceeds much more in glory.

Cutting of the 1st Covenant at Mount Sinai. 3000 died.

Pentecost and the birth of the 2nd Covenant=3000 saved/rescued.

“Well, that’s the Old Testament” Ok then, let’s look back even before the law/old covenant.

Abrahamic Covenant-before the law.

Grace and Righteousness—Romans 4

God promises Abram in Genesis 12---then he lies.

Genesis 15-God cuts the covenant with Abraham---then in chapter 20 he lies again!!!

Back to Moses: from the Exodus from Egypt to Sinai, God preserves them! No one dies...Exodus 19:8—presumptuous sin?

Ps 19:13—Keep back thy servant from presumptuous sins.

Acts 2----3000 saved---law=death.....Grace=life.

What I know about Grace:

Becoming Established in Righteousness

Isa 54:14

14 In righteousness you shall be **established**; You shall be far from oppression, for you shall not fear; And from terror, for it shall not come near you.

NKJV

*No weapon formed – not because I received righteousness only but b/c I am **established** in righteousness (James unstable man tossed to and fro) what doctrine do you desire to be established in? Righteousness or legalism?*

Rom 6:14-15

14 For sin shall not have dominion over you, for you are *not* under *law* but under **grace**.

Why am I not under law?

B/c I know the law or b/c I know GRACE? Grace is Christ the Person.

NKJV

Sin: Noun vs. Verb

Righteousness: Noun vs. Verb

Noun: person, place or thing

Verb: action, deed

Does grace produce sin? When one falls in a grace church the gospel of grace is blamed-when one falls in a legalistic church legalism is not blamed.

Rom 6:14-15

14 For sin shall not have dominion over you, for you are not under law but under grace. What then? Shall we sin because we are not under law but under grace? Certainly not!

NKJV

Rom 6:17-18 and 22

17 But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered. 18 And having been set free from sin, you became **slaves of righteousness**.

How are we established in righteousness?

By becoming slaves of righteousness-how?

Obeying from the heart the doctrine of grace to which we were delivered

22 But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life.

NKJV

Rom 5:19

19 For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous.

NKJV

Sinner because of Adam: unfair?

Righteous because of Christ: GRACE

Did you commit acts of righteousness when you were a sinner?

Did the acts change your position as a sinner?

Do you commit acts of sin now that you are made righteous?

Do they change your position as righteous?

Noun: Prison called Sin

Slave of Righteousness: noun: **prison of love**

To break out of His love-Romans 8-we must intentionally commit a prison break-not accidentally 'fall away'

skandalizo

NT:4624 skandalizo (skan-dal-id'-zo) ("scandalize"); from NT:4625; to entrap, i.e. trip up (figuratively, stumble [transitively] or entice to sin, apostasy or displeasure):

KJV - (make to) offend.

Gal. 5 fruit of the Spirit-self control-not a legalistic action, but a supernatural product of remaining in Him

Not preaching eternal security (II Peter 2:20-21; Hebrews 6; James 5:19-20)

Romans 6:14 is explained by Romans 7

Preaching grace brings controversy Certainly not statements of Paul are combating misinterpretations of grace

Rom 5:20-21

20 Moreover the law entered that the offense might abound. But where sin abounded, grace abounded much more, 21 so that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

NKJV

Rom 5:17-19

17 For if by the one man's offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.)

18 Therefore, as through one man's offense judgment came to all men, resulting in condemnation, even so through one Man's righteous act the free gift came to all men, resulting in justification of life. 19 For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous. NKJV

Rom 6:1-2

What shall we say then? Shall we continue in sin that grace may abound? 2 Certainly not! How shall we who died to sin live any longer in it?